

# Volunteer Ambulance Officers Association of Tasmania Incorporated

A.B.N. - 49 452 275 349

### www.tasmanianambulancevolunteers.asn.au

Our aim: To enhance pre-hospital patient care, by providing representation and support for the well being of Volunteer Ambulance Officers in Tasmania.

# MINUTES OF ANNUAL GENERAL MEETING, held at Gum Leaves, Swansea on Sunday 15<sup>th</sup> November 2009

#### **PRESENT**

Gathering attendance list. Also Paul Templar, Steve Moore.

#### **APOLOGIES**

Michael Polley MHA, Heather Butler MP, Margaret Bicknell, Jack Spinks, Dominic Morgan CEO TAS, Andrew O'Brien, Bob Holton, Sonia and Phil Taylor, Tas Rundle.

#### MINUTES OF PREVIOUS ANNUAL GENERAL MEETING

Minutes of AGM held at The Lea 30<sup>th</sup> Nov 2008 be accepted as a true and accurate record.

Moved: Jack Van Tatenhove, Seconded Toni King

#### PRESIDENT'S REPORT

See Attachment 1 (four pages)

#### TREASURER'S REPORT

The Treasurer presented the Auditors Report and audited accounts - see Attachment 2 (twelve pages).

#### Moved - Carried

That the Treasurer's report, including the audited financial statements for the financial year to 30<sup>th</sup> Sep be received. *M Dennis/G DeGrassi* 

#### **ELECTION OF OFFICE BEARERS**

All positions were declared vacant. The following people were elected:

# **Executive**

President –Pam FanningVice President –Cheryl WilsonSecretary –Dianne CoonTreasurer –Margaret DennisPublic Officer –Dianne Coon

## <u>Committee Members</u> –

Lesley Blackburn Wayne Doran Collette Harrold David Godfrey Smith George Hudson Keitha Munro

#### **Area Representatives**

Islands – Pam Fanning East Coast – George Hudson

South – Cheryl Wilson and Collette Harrold

Central – Toni King

North – Lorraine Gardiner North West – Jack Van Tatenhove

West Coast - Dianne Coon

### **VAOAT Representatives to TAS Committees**

Fleet – George Hudson Equipment – George Hudson Uniform – George Hudson OH&S – Helen Reynolds

### APPOINTMENT OF AUDITOR

That Paul McShane of Ritchie & Parker Alfred Green & Co be appointed as auditor for the financial year 09/10 Moved M Dennis/Mary Knowles

#### ANNUAL SUBSCRIPTION

As per Rule 11(5) (f), we resolve to set the membership fee for the following year to \$10 per person.

Moved D Godfrey Smith/ G Degrassi

An objection to this motion was recorded by Colleen Wellard

#### Meeting closed 11.30